

**CELIA BRICKMAN, Ph.D.**

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**CURRENT & RECENT POSITIONS**

current: Director of Education, Center for Religion and Psychotherapy of Chicago. Create program courses and syllabi, coordinate courses with state licensure requirements, place students in field placements and oversee their clinical training and supervision.

2005-10: Co-Director of Education, Center for Religion and Psychotherapy of Chicago. Same as above.

1994-present: staff psychotherapist and faculty member, Center for Religion and Psychotherapy of Chicago. Treat adult clients of all ages and backgrounds for the range of non-psychotic psychopathology; teach courses on psychoanalysis and religion, approaches to religion, and multicultural contexts of healing

2005-06: Senior Fellow, Martin Marty Center, University of Chicago Divinity School

1991 – present: Director and French instructor, Hyde Park Language Program

**PROFESSIONAL LICENSURE**

Licensed Clinical Professional Counselor (LCPC) #180-001066

**EDUCATION**

2000: Ph.D.

University of Chicago, Divinity School: Religion and the Human Sciences

1989: M.A.

University of Chicago, Divinity School: Religious Studies

1994: Certificate of Training

Center for Religion and Psychotherapy of Chicago

1987: B.A.

Vermont College of Norwich University: Liberal Arts

**HONORS & AWARDS**

2011: Banff Center for the Arts Leighton Arts Colony writing residency

2004: Nominated for the Gradiva Award for Historical, Cultural and Literary Analysis, by the National Association for the Advancement of Psychoanalysis (see publications, below)

2003: Mason Research Award from the Center for Religion and Psychotherapy of Chicago

2001: University of Chicago Colver Rosenberger Dissertation Prize

2001: Mason Research Award

2000: Mason Research Award

1992: University of Chicago Divinity School Fellowship

**PUBLICATIONS**

**Books**

2003: *Aboriginal Populations in the Mind: Race and Primitivity in Psychoanalysis* (New York: Columbia University Press), ISBN #0-231-12583-6

### **Articles and essays**

2010: "Psychoanalysis and Judaism in Context," *Answering a Question with a Question: Contemporary Psychoanalysis and Jewish Thought*, ed. Lewis Aron and Libby Henik (Academic Studies Press).

Forthcoming: Encyclopedia entry on Freud for the *Encyclopedia of Global Religion and Society*, ed. Mark Juergensmeyer and Wade Clark Roof (Sage Publications).

2008: "The Persistence of the Past: Framing Symbolic Loss and Religious Studies In the Context of Race" in *Mourning Religion: Method, Meaning, and Identity in a Post-Modern World* edited by Diane Jonte-Pace, William Parsons, Susan E. Henking (Virginia University Press).

2005: "Psychoanalysis and Race Redux," *The American Psychoanalyst*, vol. 39, no. 3.

2002: "Primitivity, Race and Religion in Psychoanalysis," *Journal of Religion* (vol. 82 no.1).

2002: "Self and Other in the Self-psychological Approach to Religion" in *Postmodern Self Psychology: Progress in Self Psychology*, vol. 18, ed. Arnold Goldberg, pp. 207-215 (Hillsdale, N. J.: The Analytic Press).

### **Reviews**

December 14, 2004: *Religion and Culture Webforum*, University of Chicago Divinity School: "Limitations of Imitations: Differences in Passing," response to Wendy Doniger, "The Mythology of Self-Imitation in Passing: Race, Gender and Politics,"

June 6, 2004: *The Chicago Tribune* . "Split Personality:" Review of *Secrets of the Soul: A Social and Cultural History of Psychoanalysis* by Eli Zaretsky (New York: Alfred A. Knopf, 2004).

October 2003: *The Journal of Religion*, vol. 83, no 4: Review of *The Return of the Primitive: A New Sociological Theory of Religion* by Richard K. Fenn (Aldershot, UK: Ashgate Press, 2001).

January 2003: *Religious Studies Review* vol. 29 no. 1, p. 64: Booknote review of *The Mutuality of Care* by Roy Herndon SteinhoffSmith (St. Louis, MO: Chalice Press, 1999).

May 2001: *Journal of the History of Religions*, vol. 40, no.4: Review of *The Other Freud: Religion, Culture and Psychoanalysis* by James DiCenso (London & New York: Routledge, 1999).

April 2000: *Religious Studies Review*, vol. 26 no. 2, p.172: Booknote Review of *Vishnu on Freud's Desk: A Reader in Psychoanalysis and Hinduism*, ed. T.G. Vaidyanathan and Jeffrey J. Kripal (Delhi: Oxford University Press, 1999).

### **PUBLIC PRESENTATIONS**

May 7, 2011: Bard College Palestinian Youth Initiative: "Culture Shock!"

April 2011: American Psychological Association Division 39 (Division of Psychoanalysis) Spring meeting: "Primitive Pasts, Civilizing Practices: From racialized lives to race in psychoanalytic theory." Invited Panel with Lewis Aron, Ph.D., Kimberlyn Leary, Ph.D., MPA, Karen Starr, Psy.D.

March 3 – 5, 2010. Panel member, *Religion and Relationships*, conference sponsored by Northwestern University, Department of Religious Studies, with Dan McAdams, Professor, Dept. of Psychology, Northwestern University, James W. Jones, Rutgers University Professor of Religion in Psychology and Religion; Christine Helmer, Professor of Christian Theology, Northwestern University; Robert Orsi, Grace Craddock Nagle Chair in Catholic Studies Northwestern University..

October 26, 2008. American Academy of Religion; Psychology, Culture and Religion Group. Respondant for panel on *Mourning Religion: Method, Meaning, and Identity in a Post-Modern World* edited by Diane Jonte-Pace, William Parsons, Susan E. Henking (Virginia University Press).

October 5, 2008. Chicago Institute of Psychoanalysis & the Spertus Institute: “Psychoanalytic Perspectives on Jewish Religious Thought.,” as part of conference on *Judaism and Psychoanalysis: A Continuing Dialogue*.

February 9, 2008. The Chicago Institute of Psychoanalysis. “The History of the Relationship between Religion and Psychotherapy.” as part of panel on *Religion and Psychotherapy: Collaboration or Conflict?*

November 4, 2007. University of Chicago Rockefeller Chapel Annual Memorial Address.

October 26-27, 2007. University of Chicago Divinity School, conference on “Mourning and Religion.” Grant securer, coordinator, presenter and respondent. (see <http://marty-center.uchicago.edu/conferences/mourning/index.shtml> )

August 16, 2006. Psychiatry Department, Memorial University of Newfoundland: “Paradigms for Thinking about Psychological Functions of Religion”.

April 8, 2005. University of Chicago Divinity School conference, *Fearfully and Wonderfully Made: Contemporary Reflections on the Body*: “Desire: Public, Private, Divine?”

January 18, 2005. University of Chicago Divinity School panelist with professors Françoise Meltzer and Amy Hollywood, "Religion and Psychoanalysis: A Discussion on Race and Gender."

November 19, 2004: American Academy of Religion Annual Conference, San Antonio, Texas: panel discussion of my book, *Aboriginal Populations in the Mind*, with David Carrasco, Harvard University; James W. Jones, Rutgers University, Diane Jonte-Pace, Santa Clara University.

June 26, 2004: 93<sup>rd</sup> Annual Meeting of the American Psychoanalytic Association, San Francisco: “Race in Psychoanalysis: The Colonialist Legacy of Freud’s Thought.”

March 29, 2004. New York University, Gallatin School, Interdisciplinary Humanities Colloquium on *Psychoanalysis and Cultural Identifications*: “Aboriginal Populations in the Mind.”

December 1, 2003, Ohio State University, Department of Comparative Studies: “Religion and Psychoanalysis: Postcolonial Reconsiderations.”

October 22, 2003, Chicago Institute for Psychoanalysis: “What’s the Difference? Race and Gender In Freud’s Work.”

February 7, 2003, University of Ottawa: “Religion and Psychoanalysis: Postcolonial Reconsiderations.”

May 3 & 31, 2002, The Samaritan Institute, Wilmette IL: “The Dream of a Common Language: Religious Plurality and the Practice of Psychotherapy.”

April 20, 2002, The Chicago Institute for Psychoanalysis: “Self and Other in Psychoanalytic Views of Religion.”

November 11, 2001, Rutgers University, Seventh Annual Conference on Psychoanalysis and Social Change, sponsored by the Association for the Psychoanalysis of Culture and Society and the Center for the Critical Analysis of Contemporary Culture: “The Colonialist Heritage of Psychoanalytic Thought.”

October 27, 2001, Johns Hopkins University, Program for Comparative American Cultures, W.E.B. Du Bois Seminar on *Psychoanalysis and the African American Subject/Psychoanalysis and Race*, with Hortense Spillers and Kalpana Seshadri-Crooks. “Psychologies of Entrhancement: Race, Gender, and Primitivity in the Work of Sigmund Freud.”

February 27, 2001, Yale University: “Primitive Encounters: Religion, Psychoanalysis and the Question of Race,” Religious Studies Department.

November 11, 2000, Annual International Conference on the Psychology of the Self: “Self and Other in the Psychoanalytic Approach to Religion.”

November 19, 1999, American Academy of Religion Annual Conference, Person, Culture and Religion Group, panelist: “African American Pastoral Care.”

November 20, 1998, American Academy of Religion Annual Conference, Person Culture and Religion Group: “Race and Religion in Psychoanalysis.”

October 6, 1998, University of Chicago: “Psychoanalysis and Race: The Question of the Primitive,” presented to the Culture, Life Course and Mental Health Workshop.

March 1996, Center for Religion and Psychotherapy of Chicago: “Psychoanalysis, Religion & the Practice of Psychotherapy in the 1990’s,” introductory address presented at the 30th Anniversary Conference.

June 1995, Chicago Institute for Psychoanalysis: “Disguise and Disclosure: Psychoanalysis and Religion in Paul Ricoeur’s *Freud and Philosophy*.”

## **ACADEMIC SERVICE**

2009-2011: University of Chicago Divinity School. Dissertation committee member for Doctor of Philosophy candidate Carrie Dohe; dissertation entitled: *The Wandering Archetype: C. G. Jung’s ‘Wotan’ and Germanic-Aryan Spirituality ca. 1871-1945*, with Wendy Doniger, Paul Mendes-Flohr, and Michael Geyer.

June 2008- 09. Martin Marty Center, Divinity School of the University of Chicago: Public Interlocutor. Discussed dissertations in seminar forum with doctoral students who were fellows of the Marty Center.

August 2006: University of Auckland, New Zealand: Department of Theology. Examiner for

the dissertation for Doctor of Philosophy by Anthony Strobant, entitled: *The Wandering Jew as a Synecdoche of anti-Jewish construction: A Psychoanalytic Perspective*.

November 2005: University of Western Sydney, Australia: College of Arts, Education and Social Sciences. Examiner for the dissertation for Doctor of Philosophy by Annie Stopford, entitled: *Relationality in a Cross Cultural/racial Zone: A Psychosocial exploration of the processes of transculturation in heterosexual African Australian relationships*.

### **TEACHING EXPERIENCE**

Center for Religion and Psychotherapy of Chicago

1997 – present: courses in *Approaches to the Study of Religion, Psychoanalysis and Religion, Multicultural Contexts of Healing, Case conference, etc.*

DePaul University, Chicago:

Autumn 2000: Religious Studies 220, “Psychology and Religion”

Hyde Park Language Program:

1991 – present: *Reading French* course for University of Chicago and other university and seminary graduate students

### **TRANSLATIONS**

2000: translation from the French, “Stalin’s Double Death: Memory and Mourning among French Communist Party Activists” by Marie-Claire Lavabre, in *Symbolic Loss: The Ambiguity of Mourning and Memory at Century’s End*, ed. Peter Homans (Charlottesville & London: University of Virginia Press), pp. 213-224.

August 1997: translation from the French, “The History of Religions and the Nostalgia for Origins: Concerning the Eliade-Pettazoni correspondence,” by Maurice Olender, *Journal of the History of Religions*, vol. 37 no. 1, pp. 86-90.

### **PROFESSIONAL ORGANIZATIONS**

American Academy of Religion

American Psychological Association, Division 39 (Division of Psychoanalysis)

Diplomate, American Psychotherapy Association

American Counseling Association

Illinois Mental Health Counselors Association

### **VOLUNTEER ASSOCIATIONS**

Marjorie Kovler Center for the Treatment of Survivors of Torture: psychotherapeutic treatment (in French) of survivors of torture from the Congo and other parts of French Africa